

PREVAILED

Roll Call No. \_\_\_\_\_

FAILED

Ayes \_\_\_\_\_

WITHDRAWN

Noes \_\_\_\_\_

RULED OUT OF ORDER

# HOUSE MOTION \_\_\_\_\_

MR. SPEAKER:

I move that Engrossed Senate Bill 504 be amended to read as follows:

- 1 Page 22, after line 30, begin a new paragraph and insert:
- 2 "SECTION 42. [EFFECTIVE UPON PASSAGE] (a) **As used in**
- 3 **this SECTION, "office of the secretary" refers to the office of the**
- 4 **secretary of family and social services established by IC 12-8-1-1.**
- 5 **(b) As used in this SECTION, "government assistance income"**
- 6 **means the sum of the value of all:**
- 7 **(1) cash;**
- 8 **(2) free services; or**
- 9 **(3) savings from reduced fees;**
- 10 **that an Indiana resident with an income at or below two hundred**
- 11 **percent (200%) of the federal poverty income level receives.**
- 12 **(c) Before December 31, 2007, the office of the secretary shall**
- 13 **study the following:**
- 14 **(1) The tax relief available for Indiana residents with incomes**
- 15 **under the federal poverty income level.**
- 16 **(2) The availability of programs that provide financial or**
- 17 **medical assistance to low income Indiana residents with**
- 18 **incomes under the federal poverty income level, including:**
- 19 **(A) Medicaid;**
- 20 **(B) Temporary Assistance for Needy Families;**
- 21 **(C) food stamps; or**
- 22 **(D) any other federal, state, or local financial or medical**
- 23 **assistance available to Indiana residents whose income is**
- 24 **at or below two hundred percent (200%) of the federal**

- 1           poverty income level.
- 2           **(3) The maximum government assistance income an**
- 3           **individual could receive by pursuing and obtaining the**
- 4           **benefits described in subdivisions (1) and (2).**
- 5           **(d) The office of the secretary shall submit a report of its**
- 6           **findings not later than December 31, 2007, to the governor and the**
- 7           **legislative council. The report must be in an electronic format**
- 8           **under IC 5-14-6. The report must include a detailed explanation of**
- 9           **the calculation assumptions and methodology.**
- 10          **(e) This SECTION expires January 1, 2008.**
- 11          **SECTION 43. An emergency is declared for this act."**
- 12          Renumber all SECTIONS consecutively.
- (Reference is to ESB 504 as printed April 6, 2007.)

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Representative Turner